

Torah Focus

יום המישי, כ"ד בניסן, תש"ע

Mountain Experiences

Mesorah of Mark
Pericope #61-#63

STUDY GUIDE #19

TORAH READING

Shemot 29.1-46

Hoshea 14.3-10 Yoel 2.26-27

Mordechai 9.9-13

MARK & THE TORAH

SEDER

SEDER #61

SHEMOT 26.31-27.19
AND MARK 8.34-9.1

Stauros and Stulos

Shemot 26:32 - Mark 8.34

Kosmon and ekosmethes

Yechzekel 16.11 - Mark 8.36

SEDER #62

Shemot 28.3 Priestly clothing - *stolen*

Metamorphosis - and consecration

G4716 σταυρός stauros *stow-ros'*

From the base of G2476; a *stake* or *post* (as *set* upright), that is, (specifically) a *pole* or *cross* (as an instrument of capital punishment); figuratively *exposure to death*, that is, *self denial*; by implication the *atonement* of Christ: - cross. The following dictionary trace is for the word *stulon* used in Shemot 26:32

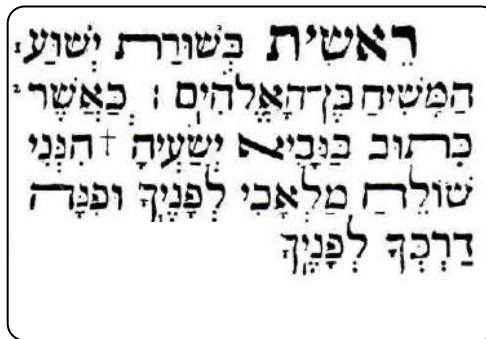
G4769 στύλος stulos *stoo'-los*

From στύω *stuō* (to *stiffen*; properly akin to the base of G2476); a *post* ("style"), that is, (figuratively) *support*: - **pillar**.

It should be noted that both words have the same root. G2476. The dictionary trace for this word is posted below.

G2476 ἱστῆμι *his'-tay-mee*

A prolonged form of a primary word *στάω* *staō* (of the same meaning, and used for it in certain tenses); to *stand* (transitively or intransitively), used in various applications (literally or figuratively): - abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up).



Exodus 28:3 ³ καὶ σὺ ἀλάησον πᾶσι τοῖς σοφοῖς τῆ διανοίᾳ οὐς ἐνέπλησα πνεύματος αἰσθήσεως καὶ ποιήσουσιν τὴν **στολήν** G4749 τὴν ἁγίαν Ααρων εἰς τὸ ἅγιον ἐν ἧ ἱερατεύσει μοι

Exodus 28:3 ³ And you shall speak to all the wise-hearted, whom I have filled with the spirit of wisdom, that they make Aaron's garments (**στολήν**) to consecrate him, so that he may minister to Me in the priest's office.

G4749 στολή stolē *stol-ay'*

From G4724; *equipment*, that is, (specifically) a "stole" or long fitting *gown* (as a mark of dignity): - long clothing (garment), (long) robe.

G4724 στέλλω stellō *stel'-lo*

Probably strengthened **from the base of G2476**; properly to *set fast* ("stall"), that is, (figuratively) to *repress* (reflexively *abstain* from associating with): - avoid, withdraw self.

ELIYAHU WITH MOSHE

Something is out of place. Can you see it? Who came first? Moshe or Eliyahu. The answer of course is Moshe. Why then does Hakham Tsefet place Eliyahu before Moshe? I do not believe that this is so profound. It is a simple allusion to the fact that this Pericope is to be read on Shabbat haGadol. Eliyahu is mentioned before Moshe because the Ashlamatah centers on Eliyahu and his message of the "Great Day."

MITZVOT RELATED TO PERICOPE #62

Mitzvot	#98	perpetual lights	27:21
	#99	Garments of Cohanim	28:4
	#100	Breastplate	28:28
	#101	Not to tear the garments	28:32

#98 (SH) Kindling the Menorah in the Sanctuary

Mitzvah Torah Address

#P25 Shemot 27:21

Yoma 1:2; Men 3:7; 4:4; 9:5 Tam. 1.1, 4; 3:1, 6, 9; 6:1; 7:2 Kel. 11:6; 12:2 Orl 11:8

Special Notes: To arrange lamps in the Sanctuary

#99 (SH) Cohanim must wear special garments

Mitzvah Torah Address

#P33 Shemot 28:4

Kil. 9:1; Zev 2:1; 14.10; Yoma 3:4,7; 7:1-5; Meg. 1:9; Hag. 2:4; Yev. 15:1; Mak. 2:6; Hor. 3.4; Par. 4.1

Special Notes: For the priests to wear priestly garments for their service.

#100 (SH) The Breastplate should be attached to the Ephod

Mitzvah Torah Address

#N87 Shemot 28:4, 28

Zev 2:1; Yoma 3:4,7; 7:5

Special Notes: That the breastplate shall not be loosened from the ephod.

#101 (SH) Not to tear the Garments of the Priest

Mitzvah Torah Address

#N88 Shemot 28:32

Yoma 72a

Special Notes: That a high priest's robe not be torn.

MITZVOT RELATED TO PERICOPE #63

#102 (SH) Kohanim must be allowed to eat of the korbanot chatat.

Mitzvah Torah Address

P89 Shemot 29:33; Vayikra 10:7

Zevachim

Special Notes: Kohanim are to eat from the Korbanot.