

Covenants #2

Why do we need a covenant extended

Gen 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Covenant / **ברית** H1285 **ברית** berîyth ber-eeth' From H1262 (in the sense of cutting (like H1254)); a compact (because made by passing between pieces of flesh): - confederacy, [con-]feder[-ate], covenant, league. BDB Definition: 1) covenant, alliance, pledge 1a) between men 1a1) treaty, alliance, league (man to man) 1a2) constitution, ordinance (monarch to subjects) 1a3) agreement, pledge (man to man) 1a4) alliance (of friendship) 1a5) alliance (of marriage) 1b) between God and man 1b1) alliance (of friendship) 1b2) covenant (divine ordinance with signs or pledges) 2) (phrases) 2a) covenant making 2b) covenant keeping 2c) covenant violation

Covenantal Models Basic Covenantal Models 1. Preamble 2. Historical Prologue 3. Stipulations 4. Blessings and Cursing 5. Succession 6. Depository arrangements Other Covenantal Models follow the following order 1. True Transcendence 2. Hierarchy 3. Ethics 4. Sanctions 5. Continuity

Covenant with Adam is foundation for Covenant with Noah, then with Avraham, which is built on Covenant with all others...

Question becomes "Why do we NEED a covenant?"

We need faith (emunah)

Everything that man experiences is PREPATORY for life in The Olam Haba (World To Come)...with regards to individuals and with humanity-as-a-whole.

Faith H530 **אמונה אמנה** 'ëmûnâh 'ëmûnâh em-oo-naw', em-oo-naw' Feminine of H529; literally firmness; figuratively security; moral fidelity: - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily. BDB Definition: 1) firmness, fidelity, steadfastness, steadiness

Man was created with a yetzer tov (good inclination) and a yetzer harah (evil inclination) AND with free will. See story of wheat and tares...did not want root up good, AND only way we can receive maximum potential is by GOING THRU these

experiences that will eventually form A PERFECTED COMMUNITY...or a THEOCRACY!
This IS the PLAN OF HASHEM...that all is under the government of HaShem.

The SUM of what HaShem is trying to accomplish IN us and FOR us is that we will be a part of that PERFECTED COMMUNITY

Basic Covenantal Models 1. Preamble 2. Historical Prologue 3. Stipulations 4. Blessings and Cursing 5. Succession 6. Depository arrangements

Other Covenantal Models follow the following order 1. True Transcendence 2. Hierarchy 3. Ethics 4. Sanctions 5. Continuity

Covenant H1285 **ברית** berîyth ber-eeth' From H1262 (in the sense of cutting (like H1254)); a compact (because made by passing between pieces of flesh): - confederacy, [con-]feder[-ate], covenant, league. BDB Definition: 1) covenant, alliance, pledge 1a) between men 1a1) treaty, alliance, league (man to man) 1a2) constitution, ordinance (monarch to subjects) 1a3) agreement, pledge (man to man) 1a4) alliance (of friendship) 1a5) alliance (of marriage) 1b) between God and man 1b1) alliance (of friendship) 1b2) covenant (divine ordinance with signs or pledges) 2) (phrases) 2a) covenant making 2b) covenant keeping 2c) covenant violation

Both parties NEED to KNOW what is EXPECTED of them

IMPORTANT!! The Biblical Covenant is NOT a CONTRACT

Basic Covenantal Models 1. Preamble 2. Historical Prologue 3. Stipulations 4. Blessings and Cursing 5. Succession 6. Depository arrangements

Other Covenantal Models follow the following order 1. True Transcendence 2. Hierarchy 3. Ethics 4. Sanctions 5. Continuity

In contracts, often both parties are equal. Typically, in covenant both parties are NOT equal (though they can be).

References: CLAY TRUMBULL (3) books on covenants for "Salt"; "Blood"; "Threshold". Also E.W.Kenyon "Blood Covenant"

Gen 1:1 In the beginning Elohim created the heaven and the earth.

Gen 1:1 Shows a covenantal PREAMBLE from Covenantal Model

Historical PROLOGUE: Gen 1:2-5 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of Elohim moved upon the face of the waters. (3) And Elohim said, Let there be light: and there was light. (4) And

Elohim saw the light, that it was good: and Elohim divided the light from the darkness. (5) And Elohim called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

STIPULATIONS: Gen 1:26-28 And Elohim said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So Elohim created man in his own image, in the image of Elohim created he him; male and female created he them. (28) And Elohim blessed them, and Elohim said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Stipulation here is: Rule OR Fall...

Subdue (put your foot on it and HOLD IT DOWN) from Genesis 1:28: subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

CONTINUED STIPULATIONS: Gen 1:29 And Elohim said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

Gen 1:30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

Gen 1:31 And Elohim saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Gen 2:8-9 And 'ADONAI Elohim planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made 'ADONAI Elohim to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Knowledge Da'at (a MIXTURE of GOOD and EVIL) tov v'da'at harah

H1847 דַּעַת da'ath BDB Definition: 1) knowledge 1a) knowledge, perception, skill 1b) discernment, understanding, wisdom

Gen 2:16-17 And 'ADONAI Elohim commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Gen 2:16 says EAT EAT H398 אכל 'âkal BDB Definition: 1) to eat, devour, burn up, feed 1a) (Qal) 1a1) to eat (human subject) 1a2) to eat, devour (of beasts and birds) 1a3) to devour, consume (of fire) 1a4) to devour, slay (of sword) 1a5) to devour, consume, destroy (inanimate subjects i.e., pestilence, drought) 1a6) to devour (of oppression) 1b) (Niphal) 1b1) to be eaten (by men) 1b2) to be devoured, consumed (of fire) 1b3) to be wasted, destroyed (of flesh) 1c) (Pual) 1c1) to cause to eat, feed with 1c2) to cause to devour 1d) (Hiphil) 1d1) to feed 1d2) to cause to eat 1e) (Piel) 1e1) consume

PREAMBLE: Exo 20:1 And Elohim spake all these words, saying,

HISTORICAL PROLOGUE: Exo 20:2 I am 'ADONAI thy Elohim, which have brought thee out of the land of Egypt, out of the house of bondage.

STIPULATION: Exo 20:3-5 Thou shalt have no other elohim before me. (4) Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. (5) Thou shalt not bow down thyself to them, nor serve them: for I 'ADONAI thy Elohim am a jealous Elohim, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

Deu 27:11-12 And Moshe charged the people the same day, saying, (12) These shall stand upon mount Gerizim to bless the people, when ye are come over Yarden; Shimon, and Levi, and Yhudah, and Yissakhar, and Yosef, and Binyamin:

2 different mountains...1 group on each side. One is mount of cursing and one is mount of blessing.

Why are animals cut in half and there is a passing thru the middle during a covenant. This is because if you violate the covenant this 'splitting' will happen to you. (MORE ON THIS LATER)

BLESSINGS: Deu 28:1-2 And it shall come to pass, if thou shalt hearken diligently unto the voice of 'ADONAI thy Elohim, to observe and to do all his commandments which I command thee this day, that 'ADONAI thy Elohim will set thee on high above all nations of the earth: (2) And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of 'ADONAI thy Elohim.

Guard H8104 שׂמַר shâmar shaw-mar' A primitive root; properly to hedge about (as with thorns), that is, guard; generally to protect, attend to, etc.: - beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man). Guard H8104 BDB Definition: 1) to keep, guard, observe, give heed 1a) (Qal) 1a1) to keep, have charge of

1a2) to keep, guard, keep watch and ward, protect, save life 1a2a) watch, watchman (participle) 1a3) to watch for, wait for 1a4) to watch, observe 1a5) to keep, retain, treasure up (in memory) 1a6) to keep (within bounds), restrain 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) 1a8) to keep, preserve, protect 1a9) to keep, reserve 1b) (Niphal) 1b1) to be on one's guard, take heed, take care, beware 1b2) to keep oneself, refrain, abstain 1b3) to be kept, be guarded 1c) (Piel) to keep, pay heed 1d) (Hithpael) to keep oneself from

Make it happen: H6213 עָשָׂה 'âśâh BDB Definition: 1) to do, fashion, accomplish, make 1a) (Qal) 1a1) to do, work, make, produce 1a1a) to do 1a1b) to work 1a1c) to deal (with) 1a1d) to act, act with effect, effect 1a2) to make 1a2a) to make 1a2b) to produce 1a2c) to prepare 1a2d) to make (an offering) 1a2e) to attend to, put in order 1a2f) to observe, celebrate 1a2g) to acquire (property) 1a2h) to appoint, ordain, institute 1a2i) to bring about 1a2j) to use 1a2k) to spend, pass 1b) (Niphal) 1b1) to be done 1b2) to be made 1b3) to be produced 1b4) to be offered 1b5) to be observed 1b6) to be used 1c) (Pual) to be made 2) (Piel) to press, squeeze

Deu 28:13-14 And 'ADONAI shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of 'ADONAI thy Elohim, which I command thee this day, to observe and to do them: (14) And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other elohim to serve them.

CURSINGS: Deu 28:15 But it shall come to pass, if thou wilt not hearken unto the voice of 'ADONAI thy Elohim, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

JONAH tried to RUN from HaShem...

Blessings start in vs 3 to vs 13, Curses start in 16 and go all the way to vs 68...EMPHASIS is HERE on being disobedient and the consequences of NOT guarding/keeping/obeying HaShem

Derekh HaShem = The Way of G-d

HaShem is trying to build IN US that Perfected Community

Gen 1:26-28 And Elohim said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So Elohim created man in his own image, in the image of Elohim created he

him; male and female created he them. (28) And Elohim blessed them, and Elohim said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Be fruitful, and multiply, and replenish the earth...has a deeper meaning...what is given is a "cultural mandate". We are obligated...as it is mandatory...that man comes into subserviance to THE SPIRITUAL LAWS which are within the SYSTEM given by HaShem in The Torah in order to MAKE/PRODUCE THE PERFECTED COMMUNITY

The things that Adam failed in HAVE TO BE FIXED...Rectified...REPAIRED (Tikkun)

Mat 28:18 And **יהושע** came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Mat 28:19 "Therefore, go and make taught ones of all the nations,

immersing them in the Name of the Father and of the Son and of the Set-apart Spirit, Mat 28:20 teaching them to guard all that I have commanded you. And see, I am with you always, until the end of the age." Amën.

Mar 16:15 And Rebbe, Melech HaMoshiach said to them, Go into kol haOlam (all the World), and proclaim the Besuras HaGeulah to all HaBriah (the Creation).

Mar 16:15 He said to them, "Go into all the world, and preach the Good News to the whole creation.

Rom 6:16 Don't you know that to whom you present yourselves as servants to obedience, his servants you are whom you obey; whether of sin to death, or of obedience to righteousness?

Rom 6:17-18 But thanks be to God, that, whereas you were bondservants of sin, you became obedient from the heart to that form of teaching whereunto you were delivered. (18) Being made free from sin, you became bondservants of righteousness.

The Good News is that the Torah TEACHES/TELLS you HOW to conduct yourselves

Mar 16:15-16 And he said unto them, Go ye into all the world, and preach the good news to every creature. (16) He that believeth and is immersed shall be saved; but he that believeth not shall be damned.

Faith H530 **אמונה אמנה** 'ëmûnâ em-oo-naw' Feminine of H529; literally firmness; figuratively security; moral fidelity: - faith (-ful, -ly, -ness, [man]), set office, stability,

steady, truly, truth, verily. BDB Definition: 1) firmness, fidelity, steadfastness, steadiness

Mar 16:17-18 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new languages; (18) They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

What is Messiah Y'Shua saying in these verses? Is he giving us a CULTURAL MANDATE?

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

G1577 **ἐκκλησία** ekklēsia Thayer Definition: 1) a gathering of citizens called out from their homes into some public place, an assembly 1a) an assembly of the people convened at the public place of the council for the purpose of deliberating 1b) the assembly of the Israelites 1c) any gathering or throng of men assembled by chance, tumultuously 1d) in a Christian sense 1d1) an assembly of Christians gathered for worship in a religious meeting 1d2) a company of Christian, or of those who, hoping for eternal salvation through Jesus Christ, observe their own religious rites, hold their own religious meetings, and manage their own affairs, according to regulations prescribed for the body for order's sake 1d3) those who anywhere, in a city, village, constitute such a company and are united into one body 1d4) the whole body of Christians scattered throughout the earth 1d5) the assembly of faithful Christians already dead and received into heaven

H8179 **שַׁעַר** sha'ar BDB Definition: 1) gate 1a) gate (of entrance) 1b) gate (of space inside gate, i.e. marketplace, public meeting place) 1b1) city, town 1c) gate (of palace, royal castle, temple, court of tabernacle) 1d) heaven

H8179 **שַׁעַר** sha'ar shah'-ar From H8176 in its original sense; an opening, that is, door or gate: - city, door, gate, port (X -er).

When the gate/door to hell is shut...no one else will GO IN

H6951 **קהל** qâhâl kaw-hawl From H6950; assemblage (usually concretely): - assembly, company, congregation, multitude.

Qahalat of HaShem shuts the door/gate to Hell when it functions as a PERFECTED COMMUNITY, thereby rectifying/repairing (bringing Tikkun to) the world that Adam was given authority over in Covenant

Rom 14:17 For the Kingdom of Elohim is not meat and drink; but righteousness, and shalom, and joy in Ruach HaKodesh.

Rom 14:17 For the Malchut Hashem (or Shamayi) is not a matter of eating and drinking, but of tzedek (righteousness, DANIEL 9:24), shalom (peace) and simcha b'Ruach Hakodesh.

Righteousness H6662 **צדיק** tsaddîyq tsad-deek' From H6663; just: - just, lawful, righteous (man). Righteousness H6662 BDB Definition: 1) just, lawful, righteous 1a) just, righteous (in government) 1b) just, right (in one's cause) 1c) just, righteous (in conduct and character) 1d) righteous (as justified and vindicated by God) 1e) right, correct, lawful

Peace H7965 **שלום** shâlôm, shaw-lome' From H7999; safe, that is, (figuratively) well, happy, friendly; also (abstractly) welfare, that is, health, prosperity, peace: - X do, familiar, X fare, favour, + friend, X greet, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ly), salute, welfare, (X all is, be) well, X wholly. Peace H7965 BDB Definition: 1) completeness, soundness, welfare, peace 1a) completeness (in number) 1b) safety, soundness (in body) 1c) welfare, health, prosperity 1d) peace, quiet, tranquillity, contentment 1e) peace, friendship 1e1) of human relationships 1e2) with God especially in covenant relationship 1f) peace (from war) 1g) peace (as adjective)

H8057 **שמחה** śimchâh sim-khaw' From H8056; blithesomeness or glee, (religious or festival): - X exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing). BDB Definition: 1) joy, mirth, gladness 1a) mirth, gladness, joy, gaiety, pleasure 1b) joy (of God) 1c) glad result, happy issue

Shalom also means 'Are you WHOLE'

When we have Shalom/Peace, we gain back what was lost with Adam.

Mercy H2616 **חסד** châsad khaw-sad' A primitive root; properly perhaps to bow (the neck only (compare H2603) in courtesy to an equal), that is, to be kind; also (by euphemism (compare H1288), but rarely) to reprove: - shew self merciful, put to shame. Mercy H2616 BDB Definition: 1) to be good, be kind 2a) (Hithpael) to show kindness to oneself 2) to be reproached, be ashamed 1a) (Piel) to be put to shame, be reproached ALSO: Mercy H7355 **רחם** râcham raw-kham' A primitive root; to fondle; by implication to love, especially to compassionate: - have compassion (on, upon), love, (find, have, obtain, shew) mercy (-iful, on, upon), (have) pity, Ruhamah, X surely. Mercy H7355 BDB Definition: 1) to love, love deeply, have mercy, be compassionate,

have tender affection, have compassion 1a) (Qal) to love 1b) (Piel) 1b1) to have compassion, be compassionate 1b1a) of God, man 1c) (Pual) to be shown compassion, be compassionate

Cut Covenant H3772 **כרת** kârath kaw-rath' A primitive root; to cut (off, down or asunder); by implication to destroy or consume; specifically to covenant (that is, make an alliance or bargain, originally by cutting flesh and passing between the pieces): - be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want. Cut Covenant H3772 BDB Definition: 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant 1a) (Qal) 1a1) to cut off 1a1a) to cut off a body part, behead 1a2) to cut down 1a3) to hew 1a4) to cut or make a covenant 1b) (Niphal) 1b1) to be cut off 1b2) to be cut down 1b3) to be chewed 1b4) to be cut off, fail 1c) (Pual) 1c1) to be cut off 1c2) to be cut down 1d) (Hiphil) 1d1) to cut off 1d2) to cut off, destroy 1d3) to cut down, destroy 1d4) to take away 1d5) to permit to perish 1e) (Hophal) cut off

Judgment H4941 **משפט** mishpât mish-pawt' From H8199; properly a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or (particularly) divine law, individual or collectively), including the act, the place, the suit, the crime, and the penalty; abstractly justice, including a particular right, or privilege (statutory or customary), or even a style: - + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong Judgment H4941 BDB Definition: 1) judgment, justice, ordinance 1a) judgment 1a1) act of deciding a case 1a2) place, court, seat of judgment 1a3) process, procedure, litigation (before judges) 1a4) case, cause (presented for judgment) 1a5) sentence, decision (of judgment) 1a6) execution (of judgment) 1a7) time (of judgment) 1b) justice, right, rectitude (attributes of God or man) 1c) ordinance 1d) decision (in law) 1e) right, privilege, due (legal) 1f) proper, fitting, measure, fitness, custom, manner, plan

Blessing H1293 **ברכה** berâkâh ber-aw-kaw' From H1288; benediction; by implication prosperity: - blessing, liberal, pool, present. Blessing H1293 BDB Definition: 1) blessing 2) (source of) blessing 3) blessing, prosperity 4) blessing, praise of God 5) a gift, present 6) treaty of peace

Oath H7621 **שבועה** shebû'âh sheb-oo-aw' Feminine passive participle of H7650; properly something sworn, that is, an oath: - curse, oath, X sworn. BDB Definition: 1) oath, curse 1a) oath 1a1) attesting of innocence 1a2) curse 1b) oath (of Jehovah) AND

Oath H423 אלה 'âlâh aw-law' From H422; an imprecation: - curse, cursing, execration, oath, swearing Oath H423 BDB Definition: 1) oath 2) oath of covenant 3) curse 3a) from God 3b) from men 4) execration

H1847 דעת da'ath BDB Definition: 1) knowledge 1a) knowledge, perception, skill 1b) discernment, understanding, wisdom

Pro 25:2 It is the glory of Elohim to conceal a thing: but the honour of kings is to search out a matter.

Deu 32:20 And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no emunah.

Jas 2:18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without [8] thy works, and I will shew thee my faith by my works.

Special Thanks to **Touvania Tamer** for the notes