

121808 The New Replacement Theology

New Replacement Theology: Many in The Contemporary Messianic movement (per say) now say that they have replaced (the people of) Israel. The Two-House (Judah and Ephraim) Theory groups have the idea that they are Ephraim and call themselves Jews, whether they are 'Jewish' or not, and also do not think that they have to be Torah Observant...doing things their own way. They often think that they have "The Right of Return" to The Land of Israel. This is turning out to be a big problem.

Rom 11:16-17 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches. (17) And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

Verse 16 is discussing the separation of the first portion (tithing of 1 pinch) of the flour when making Challah bread in remembrance of The Temple Bread (Shulchan Lechem HaPanim) ...otherwise the whole lump becomes unuseable if the pinch is not taken out to honor HaShem.

Verse 17: IMPORTANT>>>Some, NOT ALL, of the branches are broken off.

Our Life Source comes from what we are GRAFTED INTO...Israel (The Jews).

Rom 11:18-19 (18) Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. (19) Thou wilt say then, The branches were broken off, that I might be grafted in.

Rom 11:20-21 (20) Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: (21) For if Elohim spared not the natural branches, take heed lest he also spare not thee.

[Comment From mary-houston]

So is Rom 11: 19 saying some of Israel had to be broken off in order for us to be grafted in .?.

We are not to be haughty...high-minded, thinking and expecting Messiah Ben Yosef...The Suffering Servant. Remember, when Messiah returns He will come back as Messiah Ben David...The Reigning King. He comes to eradicate what is NOT RIGHTEOUS. Because our sins are forgiven we are not excused from righteous living by Torah...Hallachah...The Way To Walk.

Rom 11:2-4 (2) Elohim hath not cast away his people which he foreknew. Wot ye not what the Scripture saith of Eliyahu how he maketh intercession to Elohim against Yisrael, saying, (3) 'ADONAI, they have killed thy prophets, and digged down thine Altars; and I am left alone, and they seek my life. (4) But what saith the answer of Elohim unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

Act 15:19-21 (19) Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to Elohim: (20) But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. (21) For Moshe of old time hath in every city them that preach him, being read in the Synagogues every Sabbath Day.

Talmid (singular) Student/Disciple; Talmidim (plural) Students/Disciples OR a Talmidim can also be a Teacher (singular person) who has mastered The Torah, Prophets, Writings and Oral Torah

Rom 11:29 For the gifts and calling of Elohim are without repentance. Rom 11:29 For the gifts and the calling of God are irrevocable. Rom 11:29 For the free gifts and the calling of God are unregrettable. Rom 11:29 for unrepented of are the gifts and the calling of God;

Rom 11:28-29 YLT (28) As regards, indeed, the good tidings, they are enemies on your account; and as regards the choice--beloved on account of the fathers; (29) for unrepented of are the gifts and the calling of God; Rom 11:28-29 KJVA (28) As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. (29) For the gifts and calling of God are without repentance. Rom

11:28-29 IAV (28) As concerning the good news, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. (29) For the gifts and calling of Elohim are without repentance. Rom

11:28-29 HNV (28) Concerning the Good News, they are enemies for your sake. But concerning the election, they are beloved for the fathers' sake. (29) For the gifts and the calling of God are irrevocable.

Enemies in vs 28 is G2190 ἐχθρός echthros Thayer Definition: 1) hated, odious, hateful 2) hostile, hating, and opposing another 2a) used of men as at enmity with God by their sin 2a1) opposing (God) in the mind 2a2) a man that is hostile 2a3) a certain enemy 2a4) the hostile one 2a5) the devil who is the most bitter enemy of the divine government Part of Speech: adjective A Related Word by Thayer's/Strong's Number: from a primary echtho (to hate); hateful (passively, odious, or actively, hostile)

Romans 11:29: The Gift is TORAH, given to Israel...The Calling is The Election/Initiation of Covenant with Israel. Both The Gift and The Calling are irrevocable, unrepentant as they are not dependent upon us, but upon HaShem and who HE is.

Rom 11:30 For as you in time past were disobedient to God, but now have obtained mercy by their disobedience,

Covenant is still IN EFFECT. If the Covenant with Israel is not in effect, then we have NO Covenant as we are GRAFTED IN. (We were aliens to The Covenant, but are now grafted in.)

Rom 11:30-32 IAV (30) For as ye in times past have not believed Elohim, yet have now obtained mercy through their unbelief: (31) Even so have these also now not believed, that through your mercy they also may obtain mercy. (32) For Elohim hath concluded them all in unbelief, that he might have mercy upon all.

Should be RENEW, not New Covenant in Jer 31:31 Behold, the days come, saith 'ADONAI, that I will make a new covenant with the house of Yisrael, and with the house of Yhudah:

The new moon is a picture of The Throne (Kisseh), as it is covered (HIDDEN). Rosh Kodesh and specifically Rosh HaShanah, is the day when The King is crowned.

Psa 81:3 Blow up the shofar in the new moon, in the time appointed, on our solemn feast day.

Jer 31:32-34 IAV (32) Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith 'ADONAI: (33) But this shall be the covenant that I will make with the house of Yisrael; After those days, saith 'ADONAI, I will put my Torah in their inward parts, and write it in their hearts; and will be their Elohim, and they shall be my people. (34) And they shall teach no more every man his neighbour, and every man his brother, saying, Know 'ADONAI: for they shall all know me, from the least of them unto the greatest of them, saith 'ADONAI: for I will forgive their iniquity, and I will remember their sin no more.

[Comment From mary-houston]

Is replacement theology a sin ,,, and if so what sin is it ? ,,,, And who will be accountable for it ,,,,the leaders who teach it or , all who follow it ?

Jer 16:19 O 'ADONAI, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

[Comment From mary-houston]

Is learning Torah the grafting in ,,, or is there more to it ?

Zec 8:23 Thus saith 'ADONAI-Tzvaot; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that Elohim is with you.

[Comment From mary-houston]

WE'RE GRAFTED IN!!